

| Bill Number/ Author             | Title/Purpose  | Current Status   | CHW Response   | Online Resources                 |
|---------------------------------|--|--|--|----------------------------------|
| <b>School: Health/Nutrition</b> |  |  |  |                                  |
| <b>S. 100</b>                   | <b>Healthy Students Act of 2007</b>  |  |  |                                  |
| Boxer                           | Requires committee formation to revise school nutrition standards. Establishes funding for promoting healthy food alternatives and increasing physical education.  | In Senate Finance Committee as of 1/4/07.  | Sent letter to Senator Boxer in support of legislation.        | <a href="#">Bill Information</a> |
| <b>S. 771</b>                   | <b>Child Nutrition Promotion and School Lunch Protection Act</b>   |  |  |                                  |
| Harkin                          | Amends the Child Nutrition Act of 1966 to improve the nutrition and health of schoolchildren by updating the definition of "food of minimal nutritional value" to conform to current nutrition science and to protect the Federal investment in the national school lunch and breakfast programs.              | In Senate Committee on Agriculture, Nutrition, and Forestry, 03/2007                       | 2/08- Sent letter to Senator Harkin in support of legislation. | <a href="#">Bill Information</a> |
| <b>S. 790</b>                   | <b>Amendment to National School Lunch Act</b>  |  |  |                                  |
|                                 | Restructures administrative payment system for maintaining Simplified Summer Food programs for students.   | In Senate Committee on Agriculture, Nutrition, and Forestry, 03/2007                       |  | <a href="#">Bill Information</a> |
| <b>H.R. 1163</b>                | <b>Stop Obesity in Schools Act of 2007</b>   |  |  |                                  |
| Lowey                           | Requires the Secretary of Health & Human Services to develop a national strategy to reduce childhood obesity. The plan must reduce obesity rates 10% by 2011, address both short-term and long-term solutions, specify the federal government's role, and include measures to overcome a variety of obstacles. | In House Committee on Energy & Commerce; introduced to the Subcommittee on health 2/27/07. |  | <a href="#">Bill Information</a> |

| Bill Number/ Author                         | Title/Purpose   | Current Status   | CHW Response | Online Resources                 |
|---|---|--|--------------|----------------------------------|
| <b>School: Health/Nutrition (continued)</b> |   |  |              |                                  |
| <b>SB 490</b><br>Alquist                    | <b>Pupil Nutrition: Trans Fat</b><br>Prohibit schools from making available foods containing artificial trans fat during school hours and at school-sanctioned events. Prohibit the use of artificial trans fat in food preparation for students K-8. | Approved by Governor, 10/13/07   |              | <a href="#">Bill Information</a> |
| <b>AB 86</b><br>Lieu<br>Salas<br>Solorio    | <b>School Food Nutrition: Trans Fat</b><br>Impose a state-mandated program prohibiting the sale of foods containing trans fats in public schools.   | Held in Assembly Appropriations  |              | <a href="#">Bill Information</a> |
| <b>AB 90</b><br>Lieu<br>Huffman<br>Hancock  | <b>Pupil Nutrition: Trans Fat</b><br>Impose a state-mandated program prohibiting the sale of foods containing trans fats in public schools.   | Held in Assembly Appropriations  |              | <a href="#">Bill Information</a> |
| <b>AB 92</b><br>Garcia                      | <b>Pupil Nutrition: School Meals</b><br>Require school breakfast at severe need schools.  | Held in Assembly Appropriations  |              | <a href="#">Bill Information</a> |
| <b>AB 898</b><br>Saldana                    | <b>Health Promotoras in Schools</b><br>Pilot program that utilizes "Promotores de Salud" to deliver nutrition education in schools.   | Passed Assembly Health, in Assembly Appropriations. Second hearing set, cancelled by author. |              | <a href="#">Bill Information</a> |
| <b>AB 967</b><br>Nava                       | <b>Farm Fresh California Schools Program</b><br>Connect schools w/ CA farms to serve healthier meals, improve student nutrition, education about nutrition and health.  | Passed Assembly Agriculture, in Assembly Appropriations. Second hearing set.                 |              | <a href="#">Bill Information</a> |

| Bill Number/ Author                           | Title/Purpose  | Current Status   | CHW Response | Online Resources                 |
|---|--|--|--------------|----------------------------------|
| <b>School: Health/Nutrition (continued)</b>   |  |  |              |                                  |
| <b>AB 1608</b><br>Solario                     | <b>Fast Food Restaurants: Billboard Advertising</b><br>Prohibit fast food billboard advertisements within 1500 feet of any school/playground.  | In Assembly Governmental Organization. First hearing set, cancelled by author (04/07).   |              | <a href="#">Bill Information</a> |
| <b>School: Physical Activity</b>              |  |  |              |                                  |
| <b>H.R. 3257</b><br><br>Kind<br>Wamp<br>Insee | <b>Fitness Integrated with Teaching Kids Act (FIT Kids Act)</b><br>Encourage schools to work towards the national goal of 150 minutes for elementary schools students and 225 minutes of PE for middle and high school students. Would require that all schools, districts, and states include the quantity and quality of PE in "report cards" sent to parents. | Introduced on 7/30/07. Referred to the House Committee on Education and Labor. Referred to the Subcommittee on Early Childhood, Elementary, and Secondary Education, 9/07. |              | <a href="#">Bill Information</a> |
| <b>AB 471</b><br>Carter                       | <b>School Facilities: Joint-Use Projects</b><br>Requires the State Allocation Board to assign preference to applicant school districts that propose active recreation projects when providing grant funds for joint-use projects.  | Referred to Committee on Education.  |              | <a href="#">Bill Information</a> |
| <b>AB 511</b><br>Swanson                      | <b>After School Athletic Programs</b><br>Declares intent of the Legislature to authorize a 3-year pilot demonstration project in schools with high dropout and truancy rates that focuses on restoring and developing after school athletic programs.  | In Assembly.   |              | <a href="#">Bill Information</a> |

| Bill Number/ Author                       | Title/Purpose   | Current Status   | CHW Response | Online Resources                 |
|---|---|--|--------------|----------------------------------|
| <b>School: Physical Activity (Cont'd)</b> |   |  |              |                                  |
| <b>AB 774</b><br>Houston                  | <b>Physical Education: Volunteer Instructors</b><br>States intent of the Legislature to enact legislation to create a registry program for qualified individuals who wish to volunteer to teach physical education programs during or after school hours at public schools.                   | Chaptered by Secretary of State, Chapter 162, Statutes of 2007.            |              | <a href="#">Bill Information</a> |
| <b>SB 168</b><br>Denham                   | <b>Physical Education for the Blind &amp; Visually Impaired</b><br>Form an advisory task force to develop physical education guidelines to promote physical fitness by pupils who are functionally blind or visually impaired.  | Passed Assembly Education, in Assembly Appropriations. Second hearing set, |              | <a href="#">Bill Information</a> |
| <b>SB 602</b><br>Torlakson                | <b>Physical Education</b><br>Establishes the Physical Education Professional Development Program to award incentive funding to appicant local educational agencies to provide teachers who provide instruction in physical education and school administrators with professional development. | Passed Senate Education, in Assembly.                                      |              | <a href="#">Bill Information</a> |
| <b>SB 750</b>                             | <b>Pupils: Physical Education</b><br><br>Would require a pupil to complete 4 year long courses in physical education in order to graduate from high school, unless exempted.  | In Senate Education.   |              | <a href="#">Bill Information</a> |

| Bill Number/ Author               | Title/Purpose   | Current Status   | CHW Response  | Online Resources   |
|-----------------------------------|---|--|---|--|
| <b>Community Health/Nutrition</b> |   |  |   |  |
|                                   | <p><b>Farm Bill (Farm Security &amp; Rural Investment Act)</b></p> <p>Details US government assistance to domestic farmers as it relates to agriculture, ecology, energy, trade, nutrition, commodity subsidies, etc.</p> | <p>Senate and House passed versions of the Farm Bill. The 2 bills now must be merged via conference committee.</p>               | <p>CHW provided letters and phone calls supporting funding for nutrition, healthy food access (food stamps, school lunches and other food programs), conservation, organic agriculture and small farm programs.</p> <p>10/4/07 - Faxed letters to Sens. Feinstein and Boxer asking them to support changes that increase access to healthy food, etc.</p> <p>12/11/07- advocated for support of Dorgan-Grassley Amendment (did not pass).</p> <p><a href="#">LPCH Resident provided op-ed for SF Chronicle, 7/30/07</a></p> | <p><a href="#">Bill Information</a></p> <p><a href="#">More Bill Information</a></p> |
| <p><b>S. 1424</b></p>             | <p><b>The Farm, Nutrition and Community Investment Act</b> Calls for a more accessible and all-encompassing Food Stamp Program and increased access to healthy fruits and vegetables in schools.</p>                      | <p>7/27/07: In House Committee on Education &amp; Labor; referred to the Subcommittee on Healthy Families &amp; Communities.</p> |   | <p><a href="#">Bill Information</a></p>  |

| Bill Number/ Author  | Title/Purpose  | Current Status  | CHW Response   | Online Resources                        |
|--|--|---|--|---|
| <b>Community Health/Nutrition (Cont'd)</b>                   |  |   |  |   |
| <p><b>S. 1432</b></p> <p>Brown (D-OH)<br/>Clinton (D-NY)</p> | <p><b>The Food Outreach and Opportunity Development (FOOD) for a Healthy America Act</b></p> <p>Calls for the development of small-scale, local food systems that will supply schools and communities with healthier food options; stipulates protection of farmland in order to promote this program.</p>   | <p>In Senate Committee on Agriculture, Nutrition, Forestry.</p>   |  | <p><a href="#">Bill Information</a></p> |
| <p><b>H.R. 2364</b></p> <p>Blumenauer (D-OR)</p>             | <p><b>The Local Food and Farm Support Act</b></p> <p>Promote expanded economic opportunities for farmers and ranchers through local and regional markets, expand access to healthy food in underserved communities, provide access to locally and regionally grown food for schools, institutions, and consumers, and strengthen rural-urban linkages.</p> | <p>In House Committee on Education &amp; Labor; referred to the Subcommittee on Healthy Families &amp; Communities 7/21/07.</p> | <p>CHW sent letter to Congresswoman Eshoo, 6/14/07</p>         | <p><a href="#">Bill Information</a></p> |
| <p><b>SB 48 (Formerly SB 107)</b></p> <p>Alquist</p>         | <p><b>Access to Healthy Food Act</b></p> <p>Develop a grant/loan program to stimulate healthy food retailing in communities with traditionally poor access to healthy foods. Assist in the development of projects like farmers markets, mobile produce vendors, grocery stores, and small store revitalization.</p>                                       | <p>Passed Assembly Health. Will now move on to Assembly Appropriations. 10/07: In Assembly Appropriations.</p>                  | <p>CHW sent letter of support to Senator Alquist, 2/23/07.</p> | <p><a href="#">Bill Information</a></p> |

| Bill Number/ Author                               | Title/Purpose   | Current Status  | CHW Response   | Online Resources                 |
|---|---|---|--|----------------------------------|
| <b>Community Health/Nutrition (cont'd)</b>        |   |   |  |                                  |
| <b>SB 120</b><br>Padilla<br>Migden                | <b>Food Facilities: Nutritional Information</b><br>Require restaurant chains (w/ 10+ outlets) to disclose on menus and menu boards the amount of calories, carbohydrates, saturated and trans fats, and sodium in the food they serve.  | Passed Senate Floor on 5/31/07. Passed Assembly Health, moved to Assembly Appropriations.<br>9/19/07: Enrolled to Governor with recommendation to pass bill. Vetoed 10/14/07. Further local action being taken. | CHW listed as supporting organization. CHW sent letter of support to Senator Padilla, 2/23/07. CHW contacted Assembly Speaker Fabian Nunez, 8/07. Dr Robinson wrote letter to Gov Schwarzenegger, 7/07. Emails sent to Gov Schwarzenegger asking him to sign bill, 10/07. Op Eds written by pediatric residents to support SB 120. 2/08 Sent letters to support local action in Santa Clara, San Mateo and San Francisco counties. | <a href="#">Bill Information</a> |
| <b>HR 2677</b><br>Bono                            | <b>IMPACT ACT</b><br>Provides grants to fund community organizations for obesity, overweight and eating disorders. Focus on community interventions, school-based activities, health care delivery system, while focusing on education, outreach, and intervention techniques.  | Referred to House Sub-Committee on Health   | CHW sent email to Rep Eshoo supporting bill.   | <a href="#">Bill Information</a> |
| <b>SB 207</b><br>Padilla<br>Simitian<br>Torlakson | <b>Parks &amp; Recreation: Outdoor Education and Recreation Program</b><br>Establishes the Outdoor Education and Recreation Program for increasing the ability of underserved and at-risk populations to participate in outdoor activities and educational experiences by awarding grants to formal school programs and informal public | Passed Senate Natural Resources and Water; in Senate Appropriations.  |  | <a href="#">Bill Information</a> |

| Bill Number/ Author                        | Title/Purpose  | Current Status  | CHW Response   | Online Resources  |
|--|--|---|--|---|
| <b>Community Health/Nutrition (cont'd)</b> |  |   |  |   |
| <b>SB 441</b><br>Torlakson                 | <b>State Property: Vending Machines</b><br>Requires that each vendor that operates or maintains vending machines on designated state property to satisfy a specified phased-in requirement that at least 25% of the food and beverages offered in the vending machine meet accepted nutritional guidelines and to provide users, upon request, information about the nutritional value of foods and beverages offered in the machines. | Passed Senate Health, in Assembly.  |  | <a href="#">Bill Information</a>  |
|  | <b>Proposed Rule on the WIC Food Packages</b><br>Revise regulations to align WIC food packages with current dietary and infant feeding guidelines, better promote successful long-term breastfeeding, provide WIC participants with a wider variety of food, provide greater flexibility in food facilitate efficient management of medically fragile participants.  | Interim Final Rule released 12/6/07, including many of our suggested changes, ruling will be finalized in 2010. | CHW sent letter of support, with our recommendations to USDA, 11/3/06. | <a href="#">Bill Information</a><br><a href="#">More Bill Information</a> |
| <b>AB 74</b><br>Dymally                    | <b>University of California: Obesity, Diabetes &amp; Illness Research</b><br>This bill would establish and administer an Institute for the Study of the Phenomenon of Obesity and Diabetes Experimental Research (PODER) at the University of California, Irvine, and establish and administer one or more clinics to focus on individuals or groups who suffer from obesity and diabetes.   | Passed Assembly Higher Education, in Assembly Appropriations.   |  | <a href="#">Bill Information</a>  |
| <b>AB 93</b><br>Garcia                     | <b>Food Facilities: Trans Fat: Study</b><br>Require the Secretary of the California Health and Human Services Agency to release information on trans fat to the public.  | In Assembly Health.   |  | <a href="#">Bill Information</a>  |

| Bill Number/ Author                        | Title/Purpose  | Current Status   | CHW Response | Online Resources                 |
|--|--|--|--------------|----------------------------------|
| <b>Community Health/Nutrition (cont'd)</b> |  |  |              |                                  |
| <b>AB 97</b><br>Mendoza                    | <b>Food Facilities: Trans Fat</b><br>Prohibits storing, distributing, serving, or using any food, oil, shortening, or margarine containing artificial trans fat in the preparation of any food within a food facility.   | Passed Senate Health, in Senate Appropriations. 09/07: Read for third time in Senate, passage refused; motion to reconsider granted. |              | <a href="#">Bill Information</a> |
| <b>AB 1439</b><br>Levine                   | <b>Personal Income Tax &amp; Corporation Tax Laws: Credits: Employee Fitness</b><br>Authorizes a credit against Personal Income Tax and Corporation Tax for amount paid or incurred by a qualified taxpayer for fitness expenditures for the taxpayer's employees. | In Assembly Revenue & Taxation.  |              | <a href="#">Bill Information</a> |

**Other Supporting Agencies**

California Center for Public Health Advocacy  
 Center for Science in the Public Interest  
 California Food Policy Advocates

**Website**

<http://www.publichealthadvocacy.org/legislation.html>  
<http://www.cspinet.org/nutritionpolicy/index.html>  
<http://www.cfpa.net/>